



The Twenty-Third Sunday after Trinity

Christ Anglican Church
Anglican Province of Christ the King
Carefree, Arizona

The Twenty-Third Sunday After Trinity
November 15, 2020

PRELUDE

Celebrant: Let us pray.

The Introit *Dicit Dominus. Jer. 29.*

*THUS saith the Lord : I know the thoughts that I think toward you, thoughts of peace, and not of affliction : ye shall call upon me, and I will hearken unto you : and will bring again your captivity from every nation. Ps. 85.
Lord, thou art become gracious unto thy land : thou hast turned away the captivity of Jacob. V. Glory be...*

Celebrant: The Lord be with you.

People: And with thy Spirit.

Celebrant: Let us pray.

COLLECT FOR PURITY – All kneel

Prayer Book 67

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People: Amen.

THE SUMMARY OF THE LAW

Prayer Book 69

Celebrant: Hear what our Lord Jesus Christ saith. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law of the Prophets.

KYRIE ELEISON

Hymnal 710

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

GLORIA IN EXCELSIS DEO

Hymnal 739

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heav'nly King, God the Father Almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, are most high in the glory of God the Father. Amen.

Collect for XXIII Trinity

Prayer Book 222

O GOD, our refuge and strength, who art the author of all godliness; Be ready, we beseech thee, to hear the devout prayers of thy Church; and grant that those things which we ask faithfully we may obtain effectually; through Jesus Christ our Lord. Amen.

Celebrant: The Lord be with you.

People: And with thy Spirit.

Celebrant: Let us pray.

All kneel (collect is read)

People: Amen.

Reader: Here beginneth the 317th verse of the 3rd chapter of St. Paul's Epistle to the Philippians.

BRETHREN, be followers together of me, and mark them which walk so as ye have us for an ensample. (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: whose end is destruction, whose god is their belly, and whose glory is in their shame, who mind earthly things). For our citizenship is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: who shall change the body of our humiliation that it may be conformed unto the body of his glory, according to the working whereby he is able even to subject all things unto himself. Here endeth the lesson.

People: Thanks be to God.

The Gradual

Ps. 44. It is thou, O Lord, that saves us from our enemies: and putteth them to confusion that hate us. V. We make our boast in God all day long, and will praise thy Name forever.

Alleluia, alleluia. V. Ps. 130. Out of the deep have I called unto thee, O Lord: Lord, hear my voice. Alleluia.

GOSPEL – All stand- St. Matthew 22.15

Celebrant: The Lord be with you.

People: And with thy Spirit.

Celebrant: The Holy Gospel is written in the 22nd chapter of the Gospel of St. Matthew, beginning at the 15th verse.

People: Glory be to thee, O Lord.

THEN went the Pharisees, and took counsel how they might entangle him in his talk. And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us therefore, what thinkest thou? Is it lawful to give tribute unto Caesar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? Shew me the tribute money. And they brought unto him a penny. And he saith unto the, Whose is this image and superscription? They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's. When they had heard these words, they marvelled, and left him, and went their way.

People: Praise be to thee, O Christ.

NICENE CREED

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made; Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remissions of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

SERMON

(before the sermon, a sentence is stated by the Celebrant while All remain standing. All sit for the sermon.)

Offertory Sentence

Ps. 130. Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

Offertory Anthem

St. Dunstan's

Winfred Douglas, 1917

*He who would valiant be 'Gainst all disaster,
Let him in constancy follow the Master.
There's no discouragement shall make him once relent
His first avowed intent to be a pilgrim.*

*Who so beset him round with dismal stories,
Do but themselves confound, His strength the more is.
No foes shall stay his might, though he with giants fight;
He will make good his right to be a pilgrim.*

*Since, Lord, thou dost defend us with thy Spirit,
We know we at the end shall life inherit.
Then fancies flee away! I'll fear not what men say,
I'll labor night and day to be a pilgrim.*

Prayer for the Church

Prayer Book 74

Celebrant: Let us pray for the whole state of Christ's Church.

All kneel

Celebrant: Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, *our only Mediator and Advocate.* (last phrase is sung by Celebrant)

People: Amen.

THE GENERAL CONFESSIO AND ABSOLUTION

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

Celebrant and *People*: *Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.*

Celebrant: Almighty God, our heavenly Father; who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE COMFORTABLE WORDS

Prayer Book 76

Celebrant: Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *I Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *I St. John ii. 1, 2.*

SURSUM CORDA

Prayer Book 76

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

SANCTUS AND BENEDICTUS

Hymnal 797

Holy, Holy, Holy, Lord God of host, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

Celebrant (sung): It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying...

Celebrant and *People (sung kneeling)*: *HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord, Hosanna in the highest.*

CANON OF THE MASS

Celebrant: All glory be to thee, Almighty God, our heavenly Father; for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again [*bells 1X*]: For in the night in which he was betrayed, (a) he took Bread; and when he had given thanks, (b) he brake it, and gave it to his disciples, saying, Take, eat, (c) this in my Body, which is given for you; Do this in remembrance of me [*bells 3X*]. Likewise, after supper, (d) he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for (e) this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me [*bells 3X*].

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humble beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

Celebrant: Let us pray. And now, as our Saviour Christ hath taught us, we are bold to say,

Celebrant and *People: Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

Celebrant: World without end. (the bread is fractured)

People: Amen.

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

AGNUS DEI

*O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.*

O Lamb of God, that takest away the sins of the world, grant us thy peace.

PRAYER OF HUMBLE ACCESS

Celebrant and *People: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.*

Celebrant: Behold the Lamb of God; Behold Him that taketh away the sins of the world.

People: Amen.

THE ADMINISTRATION OF HOLY COMMUNION

Communion Meditation

Karen Janusz-Organ

Making a Spiritual Communion (from the Traditional St. Augustine's Prayer Book, pp 122-123) In the +Name of the Father, and of the Son, and of the Holy Ghost. Amen. Lord, I cannot seek thee On thine altar throne, Yet I may receive thee, Weary and alone; When, before thine altar, Crowds adoring kneel, There in very essence, Thou dost come to heal. Far from Priest and Altar, Christ, to thee I cry, Come to me in spirit, Let me feel thee nigh, In my silent worship, Let me share the feast, Be thy love the altar, Be thyself the Priest. Amen O Most blessed Saviour, in union with the faithful at every altar of thy Church where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving, I present to thee my soul and body with the earnest wish that I may always be united to thee. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart; I unite myself to thee and embrace thee with all the affections of my soul. Amen +Come, Lord Jesus, and dwell in my heart.

Communion Sentence

St. Mark 11. Verily I say unto you, what things so ever ye desire, when ye pray: believe that ye receive them, and it shall be done unto you.

THE GENERAL THANKSGIVING

Celebrant and *People: Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.*

DISMISSAL AND BLESSING

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Depart in peace.

People: Thanks be to God.

Celebrant: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

Celebrant: Praised, hallowed, and adored be our Lord Jesus Christ, on his most glorious throne in heaven, in the most Holy Sacrament of the altar, and in the hearts of his faithful people: the grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Ghost be with you now and evermore. Amen.

POSTLUDE