

November 28,
2021



*First Sunday in
Advent:
Service of
Advent Lessons
and Carols*

Thank you for choosing to worship with us. If you are a visitor, you may find our *Visitor's Guide for the Service of Holy Communion* to be a helpful resource. The booklet is in the pew along with the Hymnal and Prayer Book. There are activity bags for children in the Narthex, and if needed, a Quiet Room to the left at the front of the Church. We hope you experience grace, love, and fellowship as we worship the Lord.

In Person Services and Education

Face coverings are optional. We respect those who choose to wear a mask.

- Mass on Sundays at 8:00 and 10:30 a.m. and Wednesdays at 10 a.m.
- Adult Christian Education Sundays, 9:20-10:15 a.m., Bible Study in the Sacristy: Lectio Divina on selected Scriptures
- Children's Sunday School 9:20-10:15 a.m. in Dorothy's Hall

Online Services and Education

- The Daily Office on Zoom with Morning Prayer at 8 a.m. and Evening Prayer at 5 p.m.
- Online Adult Bible Study on Zoom, Wednesdays at 7 p.m.
- Facebook livestream on Sundays for Adult Confirmation and Inquirers' Class at 9:20 a.m. and Holy Communion service at 10:30 a.m.
- For instructions on how to link to these offerings, please see our Parish website, ChristChurchAZ.org

SAVE THE DATE!

Story and Song
December 14th at
7:00 pm on the
Zoom platform

The Rev. Canon Steven
Dart, Rector
Anglican Province of
Christ the King
35500 N. Cave Creek Rd.
P.O. Box 5892
Carefree, AZ 85377
480-488-0525
ChristChurchAZ.org

Sock Drive for the
Homeless &
Men's Underwear
for Veteran's
Home: Please
leave donations
in the box in the
Narthex through
Dec. 12

Processional Hymn

Sleepers, Wake

Hymnal 3

Matin Responsory

G. B. Palestrina (1525-1594)

I look from afar:

*and lo, I see the power of God coming,
and a cloud covering the whole earth.*

Go ye out to meet him and say:

*Tell us, art thou he that should come
to reign over thy people Israel?*

High and low, and rich and poor, one with another,

Go ye out to meet him and say:

*Hear, O thou Shepherd of Israel,
thou that leadest Joseph like a sheep,*

Tell us, art thou he that should come?

*Stir up thy strength, O Lord, and come
to reign over thy people Israel.*

*Glory be to the Father, and to the Son,
and to the Holy Ghost.*

I look from afar ...

Collect for Purity (kneel)

Prayer Book 67

The Summary of the Law

Prayer Book 69

Kyrie Eleison (Choir and Congregation)

Hymnal 710

[The Gloria in Excelsis Deo is omitted during the penitential seasons]

Collect for First Sunday in Advent

Prayer Book 90

First Lesson: God creates man and woman to live in obedience to him in the Garden of Eden (Genesis 2:7-9, 15-18, 21-25)

And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

And the Lord God planted a garden eastward in Eden; and there he put the man whom he had formed. And out of the ground made the Lord God to grow every tree that is pleasant to the sight, and good for food; the

tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

And the Lord God took the man, and put him into the garden of Eden to dress it and to keep it.

And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

And the Lord God said, It is not good that the man should be alone; I will make him an help meet for him. And the Lord God caused a deep sleep to fall upon Adam and he slept: and he took one of his ribs, and closed up the flesh instead thereof; And the rib, which the Lord God had taken from man, made he a woman, and brought her unto the man.

And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

Therefore, shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh. And they were both naked, the man and his wife, and were not ashamed.

**Hymn *All Creatures of Our God and King* St. Francis of
Assisi and William Henry Draper**

1. *All creatures of our God and king,
Lift up your voice and with us sing
Alleluia, Alleluia!
Thou burning sun with golden beam,
Thou silver moon with softer gleam,
O praise Him, O praise Him,
Alleluia, Alleluia, Alleluia!*
2. *Thou rushing wind that art so strong,
Ye clouds that sail in heav'n along,
O praise Him, Alleluia!
Thou rising morn, in praise rejoice,
Ye lights of evening, find a voice,
O praise Him, O praise Him,
Alleluia, Alleluia, Alleluia!*
3. *Thou flowing water, pure and clear,*

*Make music for thy Lord to hear,
Alleluia, Alleluia!
Thou fire so masterful and bright,
That givest man both warmth and light,
O praise him, O praise him,
Alleluia, Alleluia, Alleluia!*

4. *Dear mother earth, who day by day
Unfoldest blessings on our way,
O praise Him, Alleluia!
The flowers and fruit that in thee grow,
Let them His glory also show,
O praise Him, O praise Him,
Alleluia, Alleluia, Alleluia!*
7. *Let all things their Creator bless,
And worship Him in humbleness,
O praise Him, Alleluia!
Praise, praise the Father, praise the Son,
And praise the Spirit, Three in One:
O praise Him, O praise Him,
Alleluia, Alleluia, Alleluia!*

Second Lesson: Adam and Eve rebel against God and are cast out of the Garden of Eden (Genesis 3:1-7, 9-14, 16-17, 23)

Now the serpent was more subtle than any beast of the field which the Lord God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

And the serpent said unto the woman, Ye shall not surely die: For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise,

she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.

And the Lord God called unto Adam, and said unto him, Where art thou?

And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.

And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.

And the Lord God said unto the woman, What is this that thou hast done?

And the woman said, The serpent beguiled me, and I did eat.

And the Lord God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;

Therefore the Lord God sent him forth from the garden of Eden, to till the ground from whence he was taken.

Adam Lay Ybounden

Boris Ord, lyrics 15th Century
anonymous

Adam lay ybounden, bounden in a bond;

*Four thousand winter thought he not too long,
And all was for an apple, an apple that he took,
As clerkes finden written in their book.
Ne had the apple taken been, the apple taken been,
Ne had never our lady abeen heavené queen.
Blessed be the time that apple taken was,
Therefore we moun singen, Deo gracias!*

Third Lesson: God comforts his people and calls on them to prepare for redemption (Isaiah 40:1-4).

Comfort ye, comfort ye my people, saith your God. Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the Lord's hand double for all her sins.

The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God. Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain.

I Sing the Almighty Power of God

Austin C. Lovelace
text by Isaac Watts

*I sing the almighty power of God
that made the mountains rise,
that spread the flowing seas abroad,
and built the lofty skies.*

*I sing the wisdom that ordained
the sun to rule the day;
the moon shines full at His command
and all the stars obey.*

*I sing the goodness of the Lord,
that filled the earth with food;
He formed the creatures with His Word,
and then pronounced them good.*

*Lord, how thy wonders are displayed,
where e'er I turn my eye,
if I survey the ground I tread,
or gaze upon the sky!*

*There's not a plant or flow'r below,
But makes Thy glories known;
and clouds arise by order of Thy throne.
While all that borrows life from Thee
is ever in Thy care,
and everywhere that man can be,
Thou, God, art present there.*

Fourth Lesson: A new covenant is promised which will be written in our hearts (Jeremiah 31:31-34)

Behold, the days come, saith the Lord, that I will make a new covenant with the house of Israel, and with the house of Judah:

Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the Lord:

But this shall be the covenant that I will make with the house of Israel; After those days, saith the Lord, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

And they shall teach no more every man his neighbour, and every man his brother, saying, Know the Lord: for they shall all know me, from the least of them unto the greatest of them, saith the Lord; for I will forgive their iniquity, and I will remember their sin no more.

The Truth from Above

Karl E. Moyer

*This is the truth sent from above,
The truth of God, the God of love,
Therefore don't turn me from your door
But hearken all both rich and poor.*

*The first thing which I do relate
Is that God did man create;
The next thing which to you I'll tell:
Woman was made with man to dwell.*

*And after that, 'twas God's own choice
To place them both in Paradise,*

*There to remain of evil free
Except they ate of such a tree.*

*But they did eat, which was a sin,
And so their ruin did begin,
Ruined themselves, both you and me,
And all of their posterity.*

*Thus we were heirs to endless woes
Till God the Lord did interpose,
And so a promise soon did run
That He would redeem us by His Son.*

Fifth Lesson: God shall give a sign (Isaiah 7:13-15)

*And he said, Hear ye now, O house of David; Is it a small thing for
you to weary men, but will ye weary my God also?
Therefore the Lord himself shall give you a sign; Behold, a virgin
shall conceive, and bear a son, and shall call his name Immanuel.
Butter and honey shall he eat, that he may know to refuse the evil,
and choose the good.*

People, Look East

arr. Drew Collins

*People, look East. The time is near
Of the crowning of the year.
Make your house fair as you are able,
Trim the hearth and set the table.
People, look East, and sing today:
Love the Guest is on the way.*

*Furrows, be glad. Though earth is bare,
One last seed is planted there:
Give up your strength the seed to nourish,
That in course the flower may flourish.
People, look East, and sing today:
Love the Rose is on the way.*

*Stars, keep the watch. When night is dim
One more light the bowl shall brim.
Shining beyond the frosty weather,
Bright as sun and moon together.*

*People, look East, and sing today:
Love the Star is on the way.*

*Angels, announce to man and beast
Him who cometh from the East.
Set every peak and valley humming
With the word, the Lord is coming.*

*People, look East, and sing today:
Love the Lord is on the way.*

Sixth Lesson: The angel Gabriel visits the virgin Mary, telling her that she is blessed (Luke 1:26-28)

*And in the sixth month the angel Gabriel was sent from God
a city of Galilee, named Nazareth, to a virgin espoused to a man
whose name was Joseph, of the house of David; and the virgin's
name was Mary.*

*And the angel came in unto her, and said, Hail, thou that art highly
favoured, the Lord is with thee: blessed art thou among women.*

Ave Maria J.S. Bach (1685-1750)/Charles Gounod (1818-1893)
Raymond LaFleur, baritone

*Hail Mary, full of grace! The Lord is with thee.
Blessed art thou among women,
And blessed is the fruit of thy womb, Jesus.
Holy Mary, Holy Mary,
Mary, pray for us, us sinners,
Now, and in the hour of our death. Amen, Amen!*

Seventh Lesson: Gabriel announces to the Virgin Mary that she will bear the Son of the Most High (Luke 1:29-38)

*And when she saw him, she was troubled at his saying, and cast in
her mind what manner of salutation this should be.*

*And the angel said unto her, Fear not, Mary: for thou hast found
favour with God. And, behold, thou shalt conceive in thy womb,
and bring forth a son, and shalt call his name Jesus. He
shall be great, and shall be called the Son of the Highest:*

and the Lord God shall give unto him the throne of his father David: And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Then said Mary unto the angel, How shall this be, seeing I know not a man?

And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren. For with God nothing shall be impossible.

And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

Magnificat *Tone VIII Plainsong* *Jocelyn Obermeyer, Alto*

*My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me
blessed.
For he that is mighty hath magnified me; and holy is his Name.
And his mercy is on them that fear him throughout all
generations.
He hath showed strength with his arm; he hath scattered the
proud in the imagination of their hearts.
He hath put down the mighty from their seat, and hath exalted
the humble and meek.
He hath filled the hungry with good things; and the rich he
hath sent empty away.
He remembering his mercy hath holpen his servant Israel; as
he promised to our forefathers, Abraham, and his seed forever.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world
without end. Amen.*

Eighth Lesson: The Spirit of the Lord will rest upon the Holy One
(Isaiah 11:1-6, 10)

And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

And the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord;

And shall make him of quick understanding in the fear of the Lord: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

Sans Day Carol Cornish traditional carol, arr. John Rutter
(b.1945)

*Now the holly bears a berry as white as the milk,
And Mary bore Jesus, who was wrapped up in silk:
And Mary bore Jesus Christ our Saviour for to be,
And the first tree in the greenwood, it was the holly!
And the first tree in the greenwood, it was the holly!*

*Now the holly bears a berry as green as the grass,
And Mary bore Jesus, who died on the cross:
And Mary bore Jesus Christ our Saviour for to be ...*

*Now the holly bears a berry as black as the coal,
And Mary bore Jesus, who died for us all:*

And Mary bore Jesus Christ our Saviour for to be ...

*Now the holly bears a berry, as blood is it red,
Then trust we our Saviour, who rose from the dead:
And Mary bore Jesus Christ our Saviour for to be ...*

Ninth Lesson: Visions of the Son of man (Daniel 7:13-14)

I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

The Nicene Creed

Prayer Book 71

Offertory Sentence

Ps. 25 Unto thee, O Lord, lift I up my soul; O my God, in thee have I trusted, let me not be confounded: neither let mine enemies triumph over me; for all they that look for thee shall not be ashamed.

Offertory Anthem Divinum Mysterium (v. 1 and 3) Hymnal 20

Prayer for the Church

Prayer Book 74

The General Confession and Absolution

Prayer Book 75

The Comfortable Words

Prayer Book 76

Sursum Corda

Prayer Book 76

Sanctus & Benedictus (Choir & Congregation) Hymnal 797

Canon of the Mass

Prayer Book 80

The Lord's Prayer

Prayer Book 82

Agnus Dei (Choir & Congregation)

Hymnal 712

Prayer of Humble Access

Prayer Book 82

The Administration of Holy Communion

Communion Anthem "*Panis Angelicus*" Cesar Franck (1822-1890)
Joshua LaFleur - violin, Karen Janusz - piano

*Bread of the angel host sent down from God above; Body of
Christ our Lord in token of his love: O gift most wonderful!
Christ as our sacrament: Humble, lowly, all share his sacred
feast; humble, lowly, all share his sacred feast.*

**Post-Communion Hymn (kneel) Come Thou Redeemer of the
Earth — M. Praetorius (1571-1621)/St. Ambrose (c.340-397)**

1. Come, Thou Redeemer of the earth,
And manifest Thy virgin birth:
Let every age adoring fall;
Such birth befits the God of all.
2. Begotten of no human will,
But of the Spirit, thou art still
The Word of God in flesh arrayed,
The promised fruit to man displayed.
3. O equal to thy Father, thou!
Gird on thy fleshly mantle now;
The weakness of our mortal state
With deathless might invigorate.
4. All laud eternal Son, to thee
Whose advent sets thy people free,
Whom with the Father we adore,
And Holy Ghost for evermore. Amen.

Communion Sentence

Ps. 86. The Lord shall show loving kindness: and our land shall give her increase.

The General Thanksgiving

Prayer Book 83

Let us pray.

O God, who makest us glad with the yearly expectation of thy coming, Grant that we, who with joy receive thy only begotten Son as our Redeemer, may without fear, behold him when he shall come to be our judge, even thy son our Lord Jesus Christ, who liveth and reigneth wth thee and the Holy Ghost, one God, world without end. Amen.

Dismissal and Blessing

Prayer Book 84

Recessional Hymn (stand)

Helmsley

Hymnal 5

Postlude

Karen Janusz